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3. There is a way in which the Holy Spirit asks your help, if you would have His. <sup>2</sup> The holy instant is His most helpful aid in protecting you from the attraction of guilt, the real lure in the special relationship. <sup>3</sup> You do not recognize that this is its real appeal, for the ego has taught you that freedom lies in it. <sup>4</sup> Yet the closer you look at the special relationship, the more apparent it becomes that it must foster guilt and therefore must imprison.
11. The new perspective you will gain from crossing over will be the understanding of where Heaven *is*. <sup>2</sup> From this side, it seems to be outside and across the bridge. <sup>3</sup> Yet as you cross to join it, it will join with you and become one with you. <sup>4</sup> And you will think, in glad astonishment, that for all this you gave up *nothing!* <sup>5</sup> The joy of Heaven, which has no limit, is increased with each light that returns to take its rightful place within it. <sup>6</sup> Wait no longer, for the Love of God and *you*. <sup>7</sup> And may the holy instant speed you on the way, as it will surely do if you but let it come to you.
12. The Holy Spirit asks only this little help of you: Whenever your thoughts wander to a special relationship which still attracts you, enter with Him into a holy instant, and there let Him release you. <sup>2</sup> He needs only your willingness to share His perspective to give it to you completely. <sup>3</sup> And your willingness need not be complete because His is perfect. <sup>4</sup> It is His task to atone for your unwillingness by His perfect faith, and it is His faith you share with Him there. <sup>5</sup> Out of your recognition of your unwillingness for your release, His perfect willingness is given you. <sup>6</sup> Call upon Him, for Heaven is at His Call. <sup>7</sup> And let Him call on Heaven for you.
6. Against the ego's insane notion of salvation the Holy Spirit gently lays the holy instant. <sup>2</sup> We said before that the Holy Spirit must teach through comparisons, and uses opposites to point to truth. <sup>3</sup> The holy instant is the opposite of the ego's fixed belief in salvation through vengeance for the past. <sup>4</sup> In the holy instant it is understood that the past is gone, and with its passing the drive for vengeance has been uprooted and has disappeared. <sup>5</sup> The stillness and the peace of *now* enfold you in perfect gentleness. <sup>6</sup> Everything is gone except the truth.
7. For a time you may attempt to bring illusions into the holy instant, to hinder your full awareness of the complete difference, in all respects, between your experience of truth and illusion. <sup>2</sup> Yet you will not attempt this long. <sup>3</sup> In the holy instant the power of the Holy Spirit will prevail, because you joined Him. <sup>4</sup> The illusions you bring with you will weaken the experience of Him for a while, and will prevent you from keeping the experience in your mind. <sup>5</sup> Yet the holy instant is eternal, and your illusions of time will not prevent the timeless from being what it is, nor you from experiencing it as it is.
8. What God has given you is truly given, and will be truly received. <sup>2</sup> For God's gifts have no reality apart from your receiving them. <sup>3</sup> Your receiving completes His giving. <sup>4</sup> You will receive *because* it is His Will to give. <sup>5</sup> He gave the holy instant to be given you, and it is impossible that you receive it not *because* He gave it. <sup>6</sup> When He willed that His Son be free, His Son *was* free. <sup>7</sup> In the holy instant is His reminder that His Son will always be exactly as he was created. <sup>8</sup> And everything the Holy Spirit teaches is to remind you that you have received what God has given you.
9. There is nothing you can hold against reality. <sup>2</sup> All that must be forgiven are the illusions you have held against your brothers. <sup>3</sup> Their reality has no past, and only illusions can be forgiven. <sup>4</sup> God holds nothing against anyone, for He is incapable of illusions of any kind. <sup>5</sup> Release your brothers

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from the slavery of their illusions by forgiving them for the illusions you perceive in them. <sup>6</sup> Thus will you learn that you have been forgiven, for it is you who offered them illusions. <sup>7</sup> In the holy instant this is done for you in time, to bring you the true condition of Heaven.

10. Remember that you always choose between truth and illusion; between the real Atonement that would heal and the ego's "atonement" that would destroy. <sup>2</sup> The power of God and all His Love, without limit, will support you as you seek only your place in the plan of Atonement arising from His Love. <sup>3</sup> Be an ally of God and not the ego in seeking how Atonement can come to you. <sup>4</sup> His help suffices, for His Messenger understands how to restore the Kingdom to you, and to place all your investment in salvation in your relationship with Him.
11. Seek and find His message in the holy instant, where all illusions are forgiven. <sup>2</sup> From there the miracle extends to bless everyone and to resolve all problems, be they perceived as great or small, possible or impossible. <sup>3</sup> There is nothing that will not give place to Him and to His Majesty. <sup>4</sup> To join in close relationship with Him is to accept relationships as real, and through their reality to give over all illusions for the reality of your relationship with God. <sup>5</sup> Praise be to your relationship with Him and to no other. <sup>6</sup> The truth lies there and nowhere else. <sup>7</sup> You choose this or nothing.
10. That is why the holy instant is so important in the defense of truth. <sup>2</sup> The truth itself needs no defense, but you do need defense against your acceptance of the gift of death. <sup>3</sup> When you who are truth accept an idea so dangerous to truth, you threaten truth with destruction. <sup>4</sup> And your defense must now be undertaken, to keep truth whole. <sup>5</sup> The power of Heaven, the Love of God, the tears of Christ, and the joy of His eternal Spirit are marshalled to defend you from your own attack. <sup>6</sup> For you attack Them, being part of Them, and They must save you, for They love Themselves.
11. The holy instant is a miniature of Heaven, sent you *from* Heaven. <sup>2</sup> It is a picture, too, set in a frame. <sup>3</sup> Yet if you accept this gift you will not see the frame at all, because the gift can only be accepted through your willingness to focus all your attention on the picture. <sup>4</sup> The holy instant is a miniature of eternity. <sup>5</sup> It is a picture of timelessness, set in a frame of time. <sup>6</sup> If you focus on the picture, you will realize that it was only the frame that made you think it *was* a picture. <sup>7</sup> Without the frame, the picture is seen as what it represents. <sup>8</sup> For as the whole thought system of the ego lies in its gifts, so the whole of Heaven lies in this instant, borrowed from eternity and set in time for you.
16. As God ascends into His rightful place and you to yours, you will experience again the meaning of relationship and know it to be true. <sup>2</sup> Let us ascend in peace together to the Father, by giving Him ascendance in our minds. <sup>3</sup> We will gain everything by giving Him the power and the glory, and keeping no illusions of where they are. <sup>4</sup> They are in us, through His ascendance. <sup>5</sup> What He has given is His. <sup>6</sup> It shines in every part of Him, as in the whole. <sup>7</sup> The whole reality of your relationship with Him lies in our relationship to one another. <sup>8</sup> The holy instant shines alike on all relationships, for in it they *are* one. <sup>9</sup> For here is only healing, already complete and perfect. <sup>10</sup> For here is God, and where He is only the perfect and complete can be.
1. The holy relationship is the expression of the holy instant in living in this world. <sup>2</sup> Like everything about salvation, the holy instant is a practical device, witnessed to by its results. <sup>3</sup> The holy instant never fails. <sup>4</sup> The experience of it is always felt. <sup>5</sup> Yet without expression it is not remembered. <sup>6</sup> The holy relationship is a constant reminder of the experience in which the relationship became what it is. <sup>7</sup> And as the unholy relationship is a continuing hymn of hate in praise of its maker, so is the holy

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relationship a happy song of praise to the Redeemer of relationships.

10. Throughout the Sonship is the song of freedom heard, in joyous echo of your choice. <sup>2</sup> You have joined with many in the holy instant, and they have joined with you. <sup>3</sup> Think not your choice will leave you comfortless, for God Himself has blessed your holy relationship. <sup>4</sup> Join in His blessing, and withhold not yours upon it. <sup>5</sup> For all it needs now is your blessing, that you may see that in it rests salvation. <sup>6</sup> Condemn salvation not, for it has come to you. <sup>7</sup> And welcome it together, for it has come to join you and your brother together in a relationship in which all the Sonship is together blessed.
11. You undertook, together, to invite the Holy Spirit into your relationship. <sup>2</sup> He could not have entered otherwise. <sup>3</sup> Although you may have made many mistakes since then, you have also made enormous efforts to help Him do His work. <sup>4</sup> And He has not been lacking in appreciation for all you have done for Him. <sup>5</sup> Nor does He see the mistakes at all. <sup>6</sup> Have you been similarly grateful to your brother? <sup>7</sup> Have you consistently appreciated the good efforts, and overlooked mistakes? <sup>8</sup> Or has your appreciation flickered and grown dim in what seemed to be the light of the mistakes? <sup>9</sup> Perhaps you are now entering upon a campaign to blame him for the discomfort of the situation in which you find yourself. <sup>10</sup> And by this lack of thanks and gratitude you make yourself unable to express the holy instant, and thus lose sight of it.
12. The experience of an instant, however compelling it may be, is easily forgotten if you allow time to close over it. <sup>2</sup> It must be kept shining and gracious in your awareness of time, but not concealed within it. <sup>3</sup> The instant remains. <sup>4</sup> But where are you? <sup>5</sup> To give thanks to your brother is to appreciate the holy instant, and thus enable its results to be accepted and shared. <sup>6</sup> To attack your brother is not to lose the instant, but to make it powerless in its effects.
13. You *have* received the holy instant, but you may have established a condition in which you cannot use it. <sup>2</sup> As a result, you do not realize that it is with you still. <sup>3</sup> And by cutting yourself off from its expression, you have denied yourself its benefit. <sup>4</sup> You reinforce this every time you attack your brother, for the attack must blind you to yourself. <sup>5</sup> And it is impossible to deny yourself, and to recognize what has been given and received by you.
14. You and your brother stand together in the holy presence of truth itself. <sup>2</sup> Here is the goal, together with you. <sup>3</sup> Think you not the goal itself will gladly arrange the means for its accomplishment? <sup>4</sup> It is just this same discrepancy between the purpose that has been accepted and the means as they stand now which seems to make you suffer, but which makes Heaven glad. <sup>5</sup> If Heaven were outside you, you could not share in its gladness. <sup>6</sup> Yet because it is within, the gladness, too, is yours. <sup>7</sup> You *are* joined in purpose, but remain still separate and divided on the means. <sup>8</sup> Yet the goal is fixed, firm and unalterable, and the means will surely fall in place because the goal is sure. <sup>9</sup> And you will share the gladness of the Sonship that it is so.
15. As you begin to recognize and accept the gifts you have so freely given to your brother, you will also accept the effects of the holy instant and use them to correct all your mistakes and free you from their results. <sup>2</sup> And learning this, you will have also learned how to release all the Sonship, and offer it in gladness and thanksgiving to Him Who gave you your release, and Who would extend it through you.

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1. The holy instant is nothing more than a special case, or an extreme example, of what every situation is meant to be. <sup>2</sup> The meaning that the Holy Spirit's purpose has given it is also given to every situation. <sup>3</sup> It calls forth just the same suspension of faithlessness, withheld and left unused, that faith might answer to the call of truth. <sup>4</sup> The holy instant is the shining example, the clear and unequivocal demonstration of the meaning of every relationship and every situation, seen as a whole. <sup>5</sup> Faith has accepted every aspect of the situation, and faithlessness has not forced any exclusion on it. <sup>6</sup> It is a situation of perfect peace, simply because you have let it be what it is.
2. This simple courtesy is all the Holy Spirit asks of you. <sup>2</sup> Let truth be what it is. <sup>3</sup> Do not intrude upon it, do not attack it, do not interrupt its coming. <sup>4</sup> Let it encompass every situation and bring you peace. <sup>5</sup> Not even faith is asked of you, for truth asks nothing. <sup>6</sup> Let it enter, and it will call forth and secure for you the faith you need for peace. <sup>7</sup> But rise you not against it, for against your opposition it cannot come.
3. Would you not want to make a holy instant of every situation? <sup>2</sup> For such is the gift of faith, freely given wherever faithlessness is laid aside, unused. <sup>3</sup> And then the power of the Holy Spirit's purpose is free to use instead. <sup>4</sup> This power instantly transforms all situations into one sure and continuous means for establishing His purpose, and demonstrating its reality. <sup>5</sup> What has been demonstrated has called for faith, and has been given it. <sup>6</sup> Now it becomes a fact, from which faith can no longer be withheld. <sup>7</sup> The strain of refusing faith to truth is enormous, and far greater than you realize. <sup>8</sup> But to answer truth with faith entails no strain at all.
5. Each instant that we spend together will teach you that this goal is possible, and will strengthen your desire to reach it. <sup>2</sup> And in your desire lies its accomplishment. <sup>3</sup> Your desire is now in complete accord with all the power of the Holy Spirit's Will. <sup>4</sup> No little, faltering footsteps that you may take can separate your desire from His Will and from His strength. <sup>5</sup> I hold your hand as surely as you agreed to take your brother's. <sup>6</sup> You will not separate, for I stand with you and walk with you in your advance to truth. <sup>7</sup> And where we go we carry God with us.
7. You who are now the bringer of salvation have the function of bringing light to darkness. <sup>2</sup> The darkness in you has been brought to light. <sup>3</sup> Carry it back to darkness, from the holy instant to which you brought it. <sup>4</sup> We are made whole in our desire to make whole. <sup>5</sup> Let not time worry you, for all the fear that you and your brother experience is really past. <sup>6</sup> Time has been readjusted to help us do, together, what your separate pasts would hinder. <sup>7</sup> You have gone past fear, for no two minds can join in the desire for love without love's joining them.

**IV. The Little Willingness**

1. The holy instant is the result of your determination to be holy. <sup>2</sup> It is the *answer*. <sup>3</sup> The desire and the willingness to let it come precede its coming. <sup>4</sup> You prepare your mind for it only to the extent of recognizing that you want it above all else. <sup>5</sup> It is not necessary that you do more; indeed, it is necessary that you realize that you cannot do more. <sup>6</sup> Do not attempt to give the Holy Spirit what He does not ask, or you will add the ego to Him and confuse the two. <sup>7</sup> He asks but little. <sup>8</sup> It is He Who adds the greatness and the might. <sup>9</sup> He joins with you to make the holy instant far greater than you can understand. <sup>10</sup> It is your realization that you need do so little that enables Him to give so much.
2. Trust not your good intentions. <sup>2</sup> They are not enough. <sup>3</sup> But trust implicitly your willingness,

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- whatever else may enter. <sup>4</sup> Concentrate only on this, and be not disturbed that shadows surround it. <sup>5</sup> That is why you came. <sup>6</sup> If you could come without them you would not need the holy instant. <sup>7</sup> Come to it not in arrogance, assuming that you must achieve the state its coming brings with it. <sup>8</sup> The miracle of the holy instant lies in your willingness to let it be what it is. <sup>9</sup> And in your willingness for this lies also your acceptance of yourself as you were meant to be.
3. Humility will never ask that you remain content with littleness. <sup>2</sup> But it does require that you be not content with less than greatness that comes not of you. <sup>3</sup> Your difficulty with the holy instant arises from your fixed conviction that you are not worthy of it. <sup>4</sup> And what is this but the determination to be as you would make yourself? <sup>5</sup> God did not create His dwelling place unworthy of Him. <sup>6</sup> And if you believe He cannot enter where He wills to be, you must be interfering with His Will. <sup>7</sup> You do not need the strength of willingness to come from you, but only from His Will.
  4. The holy instant does not come from your little willingness alone. <sup>2</sup> It is always the result of your small willingness combined with the unlimited power of God's Will. <sup>3</sup> You have been wrong in thinking that it is needful to prepare yourself for Him. <sup>4</sup> It is impossible to make arrogant preparations for holiness, and not believe that it is up to you to establish the conditions for peace. <sup>5</sup> God has established them. <sup>6</sup> They do not wait upon your willingness for what they are. <sup>7</sup> Your willingness is needed only to make it possible to teach you what they are. <sup>8</sup> If you maintain you are unworthy of learning this, you are interfering with the lesson by believing that you must make the learner different. <sup>9</sup> You did not make the learner, nor can you make him different. <sup>10</sup> Would you first make a miracle yourself, and then expect one to be made *for* you?
  5. You merely ask the question. <sup>2</sup> The answer is given. <sup>3</sup> Seek not to answer, but merely to receive the answer as it is given. <sup>4</sup> In preparing for the holy instant, do not attempt to make yourself holy to be ready to receive it. <sup>5</sup> That is but to confuse your role with God's. <sup>6</sup> Atonement cannot come to those who think that they must first atone, but only to those who offer it nothing more than simple willingness to make way for it. <sup>7</sup> Purification is of God alone, and therefore for you. <sup>8</sup> Rather than seek to prepare yourself for Him, try to think thus:
 

<sup>9</sup> *I who am host to God am worthy of Him.*  
<sup>10</sup> *He Who established His dwelling place in me created it as He would have it be.*  
<sup>11</sup> *It is not needful that I make it ready for Him, but only that I do not interfere with His plan to restore to me my own awareness of my readiness, which is eternal.*  
<sup>12</sup> *I need add nothing to His plan.*  
<sup>13</sup> *But to receive it, I must be willing not to substitute my own in place of it.*
  6. And that is all. <sup>2</sup> Add more, and you will merely take away the little that is asked. <sup>3</sup> Remember you made guilt, and that your plan for the escape from guilt has been to bring Atonement to it, and make salvation fearful. <sup>4</sup> And it is only fear that you will add, if you prepare yourself for love. <sup>5</sup> The preparation for the holy instant belongs to Him Who gives it. <sup>6</sup> Release yourself to Him Whose function is release. <sup>7</sup> Do not assume His function for Him. <sup>8</sup> Give Him but what He asks, that you may learn how little is your part, and how great is His.
  7. It is this that makes the holy instant so easy and so natural. <sup>2</sup> You make it difficult, because you insist there must be more that you need do. <sup>3</sup> You find it difficult to accept the idea that you need give so little, to receive so much. <sup>4</sup> And it is very hard for you to realize it is not personally insulting

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that your contribution and the Holy Spirit's are so extremely disproportionate. <sup>5</sup> You are still convinced that your understanding is a powerful contribution to the truth, and makes it what it is. <sup>6</sup> Yet we have emphasized that you need understand nothing. <sup>7</sup> Salvation is easy just *because* it asks nothing you cannot give right now.

8. Forget not that it has been your decision to make everything that is natural and easy for you impossible. <sup>2</sup> If you believe the holy instant is difficult for you, it is because you have become the arbiter of what is possible, and remain unwilling to give place to One Who knows. <sup>3</sup> The whole belief in orders of difficulty in miracles is centered on this. <sup>4</sup> Everything God wills is not only possible, but has already happened. <sup>5</sup> And that is why the past has gone. <sup>6</sup> It never happened in reality. <sup>7</sup> Only in your mind, which thought it did, is its undoing needful.
  
1. Prepare you *now* for the undoing of what never was. <sup>2</sup> If you already understood the difference between truth and illusion, the Atonement would have no meaning. <sup>3</sup> The holy instant, the holy relationship, the Holy Spirit's teaching, and all the means by which salvation is accomplished, would have no purpose. <sup>4</sup> For they are all but aspects of the plan to change your dreams of fear to happy dreams, from which you waken easily to knowledge. <sup>5</sup> Put yourself not in charge of this, for you cannot distinguish between advance and retreat. <sup>6</sup> Some of your greatest advances you have judged as failures, and some of your deepest retreats you have evaluated as success.
  
2. Never approach the holy instant after you have tried to remove all fear and hatred from your mind. <sup>2</sup> That is *its* function. <sup>3</sup> Never attempt to overlook your guilt before you ask the Holy Spirit's help. <sup>4</sup> That is *His* function. <sup>5</sup> Your part is only to offer Him a little willingness to let Him remove all fear and hatred, and to be forgiven. <sup>6</sup> On your little faith, joined with His understanding, He will build your part in the Atonement and make sure that you fulfill it easily. <sup>7</sup> And with Him, you will build a ladder planted in the solid rock of faith, and rising even to Heaven. <sup>8</sup> Nor will you use it to ascend to Heaven alone.
  
3. Through your holy relationship, reborn and blessed in every holy instant you do not arrange, thousands will rise to Heaven with you. <sup>2</sup> Can you plan for this? <sup>3</sup> Or could you prepare yourself for such a function? <sup>4</sup> Yet it is possible, because God wills it. <sup>5</sup> Nor will He change His Mind about it. <sup>6</sup> The means and purpose both belong to Him. <sup>7</sup> You have accepted one; the other will be provided. <sup>8</sup> A purpose such as this, without the means, is inconceivable. <sup>9</sup> He will provide the means to anyone who shares His purpose.
  
6. When you feel the holiness of your relationship is threatened by anything, stop instantly and offer the Holy Spirit your willingness, in spite of fear, to let Him exchange this instant for the holy one that you would rather have. <sup>2</sup> He will never fail in this. <sup>3</sup> But forget not that your relationship is one, and so it must be that whatever threatens the peace of one is an equal threat to the other. <sup>4</sup> The power of joining its blessing lies in the fact that it is now impossible for you or your brother to experience fear alone, or to attempt to deal with it alone. <sup>5</sup> Never believe that this is necessary, or even possible. <sup>6</sup> Yet just as this is impossible, so is it equally impossible that the holy instant come to either of you without the other. <sup>7</sup> And it will come to both at the request of either.
  
7. Whoever is saner at the time the threat is perceived should remember how deep is his indebtedness to the other and how much gratitude is due him, and be glad that he can pay his debt by bringing happiness to both. <sup>2</sup> Let him remember this, and say:

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<sup>3</sup> *I desire this holy instant for myself, that I may share it with my brother, whom I love.*

<sup>4</sup> *It is not possible that I can have it without him, or he without me.*

<sup>5</sup> *Yet it is wholly possible for us to share it now.*

<sup>6</sup> *And so I choose this instant as the one to offer to the Holy Spirit, that His blessing may descend on us, and keep us both in peace.*

13. There is no violence at all in this escape. <sup>2</sup> The body is not attacked, but simply properly perceived. <sup>3</sup> It does not limit you, merely because you would not have it so. <sup>4</sup> You are not really "lifted out" of it; it cannot contain you. <sup>5</sup> You go where you would be, gaining, not losing, a sense of Self. <sup>6</sup> In these instants of release from physical restrictions, you experience much of what happens in the holy instant; the lifting of the barriers of time and space, the sudden experience of peace and joy, and, above all, the lack of awareness of the body, and of the questioning whether or not all this is possible.

14. It is possible because you want it. <sup>2</sup> The sudden expansion of awareness that takes place with your desire for it is the irresistible appeal the holy instant holds. <sup>3</sup> It calls to you to be yourself, within its safe embrace. <sup>4</sup> There are the laws of limit lifted for you, to welcome you to openness of mind and freedom. <sup>5</sup> Come to this place of refuge, where you can be yourself in peace. <sup>6</sup> Not through destruction, not through a breaking out, but merely by a quiet melting in. <sup>7</sup> For peace will join you there, simply because you have been willing to let go the limits you have placed upon love, and joined it where it is and where it led you, in answer to its gentle call to be at peace.

4. It is impossible to accept the holy instant without reservation unless, just for an instant, you are willing to see no past or future. <sup>2</sup> You cannot prepare for it without placing it in the future. <sup>3</sup> Release is given you the instant you desire it. <sup>4</sup> Many have spent a lifetime in preparation, and have indeed achieved their instants of success. <sup>5</sup> This course does not attempt to teach more than they learned in time, but it does aim at saving time. <sup>6</sup> You may be attempting to follow a very long road to the goal you have accepted. <sup>7</sup> It is extremely difficult to reach Atonement by fighting against sin. <sup>8</sup> Enormous effort is expended in the attempt to make holy what is hated and despised. <sup>9</sup> Nor is a lifetime of contemplation and long periods of meditation aimed at detachment from the body necessary. <sup>10</sup> All such attempts will ultimately succeed because of their purpose. <sup>11</sup> Yet the means are tedious and very time consuming, for all of them look to the future for release from a state of present unworthiness and inadequacy.

5. Your way will be different, not in purpose but in means. <sup>2</sup> A holy relationship is a means of saving time. <sup>3</sup> One instant spent together with your brother restores the universe to both of you. <sup>4</sup> You *are* prepared. <sup>5</sup> Now you need but to remember you need do nothing. <sup>6</sup> It would be far more profitable now merely to concentrate on this than to consider what you should do. <sup>7</sup> When peace comes at last to those who wrestle with temptation and fight against the giving in to sin; when the light comes at last into the mind given to contemplation; or when the goal is finally achieved by anyone, it always comes with just one happy realization; "*I need do nothing.*"

11. The holy instant is your invitation to love to enter into your bleak and joyless kingdom, and to transform it into a garden of peace and welcome. <sup>2</sup> Love's answer is inevitable. <sup>3</sup> It will come because you came without the body, and interposed no barriers to interfere with its glad coming. <sup>4</sup> In

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the holy instant, you ask of love only what it offers everyone, neither less nor more. <sup>5</sup> Asking for everything, you will receive it. <sup>6</sup> And your shining Self will lift the tiny aspect that you tried to hide from Heaven straight to Heaven. <sup>7</sup> No part of love calls on the whole in vain. <sup>8</sup> No Son of God remains outside His Fatherhood.

13. Your relationship with your brother has been uprooted from the world of shadows, and its unholy purpose has been safely brought through the barriers of guilt, washed with forgiveness, and set shining and firmly rooted in the world of light. <sup>2</sup> From there it calls to you to follow the course it took, lifted high above the darkness and gently placed before the gates of Heaven. <sup>3</sup> The holy instant in which you and your brother were united is but the messenger of love, sent from beyond forgiveness to remind you of all that lies beyond it. <sup>4</sup> Yet it is through forgiveness that it will be remembered.